

HOGAN & HARTSON L.L.P.

500 SOUTH GRAND AVENUE
SUITE 1900
LOS ANGELES, CA 90071

Tel.: (213) 337-6700
Fax: (213) 337-6701

RECEIVED
CENTRAL FAX CENTER

APR 13 2006

WASHINGTON, DC
BRUSSELS
BUDAPEST*
LONDON
MOSCOW
PARIS*
PRAGUE*
TOKYO
WARSAW
BALTIMORE, MD
BOULDER, CO
COLORADO SPRINGS, CO
DENVER, CO
IRVINE, CA
McLEAN, VA
MIAMI, FL
NEW YORK, NY (PARK AVE)
NEW YORK, NY (THIRD AVE)
ROCKVILLE, MD

*Affiliated Office

IMPORTANT NOTICE
TELECOPY/FACSIMILE COVER LETTER

TO: U.S. Patent and Trademark Office
Examiner: Bridget D. Avery
Art Unit: 3618

DATE: April 13, 2006FROM: Troy M. Schmelzer

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 10

The attached information is CONFIDENTIAL and is intended only for the use of the addressee(s) named above. If the reader of this message is not the intended recipient(s) or the employee or agent responsible for delivering the message to the intended recipient(s), please note that any dissemination, distribution or copying of this communication is strictly prohibited. Anyone who receives this communication in error should notify us immediately by telephone and return the original message to us at the above address via the U.S. Mail.

MESSAGE:

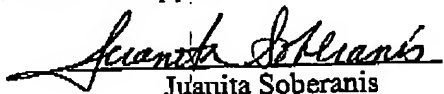
RE: U.S. Patent Application Serial No.: 10/680,985; Our Ref. 89277.0008

I hereby certify that the following documents:

- ☒ Amendment Transmittal
☒ Amendment under 37 CFR 1.116

are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450, for filing in the above application.

April 13, 2006
Date of Deposit


Juanita Soberanis

TELECOPY/FAX NUMBER: 571-273-8300 Art Unit 3618
CLIENT NUMBER: 89277.0008
ATTORNEY BILLING NUMBER: 3212
CONFIRMATION NUMBER: (571) 272-6691 (please return fax to Juanita Soberanis)

FORM PTO-1083

Attorney Docket No. 89277.0008
Customer No. 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**RECEIVED
CENTRAL FAX CENTER**

In re application of:
Tomohiro Ono et al.
Serial No: 10/680,985
Confirmation No: 6482
Filed: October 7, 2003
For: Electric Vehicle

Art Unit: 3618
Examiner: Avery, Bridget D. / **APR 13 2006**

I hereby certify that this correspondence
is being transmitted via facsimile to
(571) 273-6300:
Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on
April 13, 2006
Date of Deposit
Juanita Soberanis
Name
Juanita Soberanis April 13, 2006
Signature Date

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith in the above-identified application are the following:

- ☒ Amendment under 37 CFR 1.116.
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	13	-	20	1)	LG=\$50 SM=\$25	\$ 0
INDEPENDENT CLAIMS FEE	1	-	4	0	LG=\$200 SM=\$100	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180	\$
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS	\$
Independent Claim: 3					TOTAL	\$ 0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$___ to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
☐ A check in the amount of \$___ to cover the extension fee is enclosed. A copy of this sheet is enclosed.
☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

By: *Troy M. Schmeizer*
Troy M. Schmeizer
Registration No. 36,667
Attorney for Applicant(s)

Date: April 13, 2006

Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213 337-6700
Facsimile: 213 337-6701

FORM PTO-1083

Attorney Docket No. 89277.0008
Customer No. 28021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER

In re application of:
Tomohiro Ono et al.
Serial No: 10/680,985
Confirmation No: 6482
Filed: October 7, 2003
For: Electric Vehicle

Art Unit: 3618
Examiner: Avery, Bridget D.

APR 13 2006

I hereby certify that this correspondence
is being transmitted via facsimile to
(571) 273-8300:
Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on
April 13, 2006
Date of Deposit
Juanita Soberanis
Name
Signature Date April 13, 2006

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith in the above-identified application are the following:

- ☒ Amendment under 37 CFR 1.116.
☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	13	-	20	0	LG=\$50 SM=\$25	\$ 0
INDEPENDENT CLAIMS FEE	1	-	4	0	LG=\$200 SM=\$100	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180	\$
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS	\$
Independent Claim: 3					TOTAL	\$ 0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$_____ to cover the additional claims fee is enclosed. A copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ to cover the extension fee is enclosed. A copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,
HOGAN & HARTSON L.L.P.

By: 
Troy M. Schmeizer
Registration No. 36,667
Attorney for Applicant(s)

Date: April 13, 2006

Biltmore Tower
500 South Grand Avenue, Suite 1900
Los Angeles, California 90071
Telephone: 213 337-6700
Facsimile: 213 337-6701

Appl. No. 10/680,985
Amdt. dated April 13, 2006
Reply to Office Action of March 24, 2006

Atty. Ref. 89277.0008
Customer No. 26021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER

APR 13 2006

In re application of:
Tomohiro ONO et al.
Serial No.: 10/680,985
Confirmation No.: 6482
Filed: October 7, 2003
For: Electric Vehicle

Art Unit: 3618

Examiner: Avery, Bridget D.

I hereby certify that this correspondence
is being transmitted via facsimile to
(571) 273-8300:
Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450 on

April 13, 2006

Date of Deposit

Juanita Soberanis

Name

Signature

April 13, 2006
Date

AMENDMENT UNDER 37 CFR 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action dated March 24, 2006, please amend
this application as follows:

Amendments to the Claims are reflected in the listing of claims which
begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.